Amended

Application No. <u>\$5394</u>

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

TH	IS SPACE FOR O	FFICE USE ONLY	
Date of filing in State Engineer's Office	JUL 10	2015	
Returned to applicant for correction	JUL 2 0 20	15	
	9 2015	Map filed JUL 1 0	2015
The applicant ROBERT C. LEWIS and	d VIVIAN LEV	<b>V</b> IS	
P.O. Box 520		of Moapa	
Street Address or PO Box		City or T	own
Nevada 89025		hereby make(s) application for p	ermission to change the
State and ZIP Code		S	Net Char
✓ Point of diversion ✓ F	Place of use	Manner of use	of a portion V
of water heretofore appropriated under (Identidentify right in Decree.)  PERMIT 27276, CERTIFICATE 8889  1. The source of water is UNDERGROUN  2. The amount of water to be changed 10.0	D  Name of strea  afa, 0.069 cfs	um, lake, underground, spring or other sources.	RECEIVED 2015 SEP -9 ANTI: 23 STATE ENGINEERS OFFICE
	Second feet,	acre-feet. One second foot equals 448.83 gallo	ns per minute.
<ul> <li>3. The water to be used for IRRIGATION Irrigation, power, no.</li> <li>4. The water heretofore used for IRRIGATION</li> </ul>		e. If for stock, state number and kind of animals	3. Must limit to one major use
4. The water heretofore used for includant		for stock, state number and kind of animals.	
5. The water is to be diverted at the followin distance to a found section corner. If on unsurveye An existing well within the NE1/4 SE1/4 Sepoint whence the E1/4 corner of said Section	d land, it should be stated to the state of	ted.) 56E, M.D.M., Clark County, Nevada, 1	

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

An existing well within the SE1/4 NE1/4 Section 27, T14S, R66E. M.D.M., Clark County, Nevada, further described at a point whence the NE corner of said Section 27 bears N22°39'E, a distance of 1591 feet.

sanging place of use and/or manner of use of irrigation perm	it, describe acreag	ge to be
to DECEMBER 1/31 of each year.  Month and Day  to DECEMBER 1/31 of each year  Month and Day	•	Period of use is Jani to Dec37 ADillon 9/14/10"
		ipes and
ields.		
		<u>.</u>
ears		
•		
n of water to beneficial use		
•	sary): (Failure t	o provide
<ul> <li>grass and domestic crops.</li> <li>home, and at times stock watering (zero to 50)</li> </ul>	heads).	
	2015 SEP -9 AM II	RECEIVE
Phillip Regeski, P.E.	: 23 )FFII	<i>∟</i> / ∟
Type or print name clearly	711	
Signature applicant or agent		<del></del>
Engineering & Consulting Alliance		<del></del>
Company Name 1740 Dell Range Blvd., Suite 454H Street Address or PO Box		_
	to DECEMBER #31 of each year.  Month and Day  to DECEMBER #31 of each year  Month and Day  on of NRS 535.010 you may be required to substate manner in which water is to be diverted, i.e., diversion strictly in of water to beneficial use 5 years  ect and its water usage (use attachments if necessary and domestic crops.  by home, and at times stock watering (zero to 50)  Phillip Regeskt, P.E.  Type or print name clearly  Signature, applicant or agent Engineering & Consulting Alliance  Company Name  1740 Dell Range Blvd., Suite 454H	Month and Day  to DECEMBER 1/31 of each year.  Month and Day  on of NRS 535.010 you may be required to submit plans and the manner in which water is to be diverted, i.e., diversion structure, ditches, possible iclds.  Part of water to beneficial use 5 years  ect and its water usage (use attachments if necessary): (Failure to be a grass and domestic crops.  It was a structure water in the structure of the property of the structure of the structu

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SEE ATTACHMENT

Attachment for Application to Change a Portion of Permit 27278, Certificate 8889. Engineering & Consulting Alliance

Phillip Regeski, P.E.

July 6, 2015

## Item 7. Proposed Place of Use.

Area 1. A portion of the SW1/4 NE1/4 of Section 27

apn 031-27-601-022

0.5 acres

Area 2. A portion of the SE1/4 NE1/4 of Section 27

Apn 031-27-601-022

Apn 031-27-601-020

Apn 031-27-601-019

Apn 031-27-601-018

9.5 acres

Area 3. A portion of the NW1/4 SE1/4 of Section 27

Apr 031-27-701-009

Apn 031-27-701-008

5.0 acres

Area 4. The NE1/4 SE1/4 of Section 27

Apn 031-27-701-015

Apr 031-27-701-012

Apr 031-27-701-013

Apr 031-27-701-014

40.0 acres

Area 5. A portion of the SW1/4 SE1/4 of Section 27

Apn 031-27-801-002

2.5 acres

Area 6. The SE1/4 SE1/4 of Section 27

Apr 031-27-801-002

40.0 acres

Area 7. The E1/2 NE1/4 NE1/4 of Section 34

Apn 031-34-501-001

20.0 acres

Area 8. The NW1/4 SW1/4 of Section 26

Apr 031-26-301-001

40.00 acres.

All areas are in T14S, R66E, M.D.M., Clark County, Nevada.

Total acreage irrigated: 157.5 acres

## Item 8. Existing Place of Use.

Existing place of use: The N1/2 SE1/4 SE1/4 NE1/4, Section 27, T14S, R66E, M.D.M.,

Clark County, Nevada 4.5 acres.

Area to be stripped: A portion of the N1/2 SE1/4 SE1/4 NE1/4, Section 27, T14S, R66E,

M.D.M., Clark County, Nevada 2.0 acres.

